

Lancashire County Council

Cabinet

Thursday, 5th October, 2023 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 7 September 2023 (Pages 1 - 12)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click [here](#).

There will be a maximum of 30 minutes for the questions to be asked and answered.

Matters for Decision:

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

5. Money Matters 2023/24 Position - Quarter 1 (Pages 13 - 48)

6. Procurement Report (Pages 49 - 56)



**The Cabinet Member for Highways and Transport -
County Councillor Rupert Swarbrick**

7. **Proposed Puffin Crossing and 40mph and Derestricted Speed Limit Traffic Regulation Orders, Holm Road / A59 Whalley Clitheroe Bypass, Barrow** (Pages 57 - 62)
8. **Various Parking Restrictions Burnley, Chorley, Hyndburn, Lancaster, Pendle, Preston, Ribble Valley, Rossendale, South Ribble, West Lancashire and Wyre Areas 2023 No1 Order 202*** (Pages 63 - 198)

The Cabinet Member for Adult Social Care - County Councillor Graham Gooch

9. **Technology Enabled Care Policy** (Pages 199 - 216)

The Cabinet Member for Health and Wellbeing - County Councillor Michael Green

10. **Healthy Weight Services** (Pages 217 - 230)

Matters for Information:

11. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decision had been taken by the Leader of the County Council in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the link below:

- [Lead Member and Champion Appointments](#)

12. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

13. **Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 2 November 2023 at 2.00pm at County Hall, Preston.

Angie Ridgwell
Chief Executive



County Hall
Preston

